



GOVERNOR'S EXECUTIVE ORDER N-29-20**
CORONAVIRUS COVID-19
AND SAN MATEO COUNTY HEALTH DIRECTIVE
FROM MARCH 14, 2020**

On March 17, 2020, the Governor of California issued Executive Order N-29-20 suspending certain provisions of the Ralph M. Brown Act in order to allow for local legislative bodies to conduct their meetings telephonically or by other electronic means. Pursuant to the current Shelter-In-Place Order issued by the San Mateo County Health Officer which became effective on March 17, 2020, and which was updated and extended on April 29, 2020; the statewide Shelter-In-Place Order issued by the Governor in Executive Order N-33-20 on March 19, 2020; and the CDC's social distancing guidelines which discourage large public gatherings, San Bruno City Hall is no longer open to the public for meetings of the Parks and Recreation Commission.

If you would like to make a Public Comment on an item not on the agenda, or comment on a particular agenda item, please email us at sbcs@sanbruno.ca.gov. The length of all emailed comments should be commensurate with the three minutes customarily allowed per speaker, which is approximately 300 words total. Emails received before the special or regular meeting start time will be forwarded to the Parks and Recreation Commission, posted on the City's website and will become part of the public record for that meeting. If emailed comments are received after the meeting start time, or after the meeting ends, they will be forwarded to the Parks and Recreation Commission and filed with the agenda packet becoming part of the public record for that meeting.

Individuals who require special assistance of a disability-related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the agenda, agenda packet or other writings that may be distributed at the meeting, should contact Amy Bohlen, Executive Assistant, 48 hours prior to the meeting at (650) 616-7180 or by email at sbcs@sanbruno.ca.gov. Notification in advance of the meeting will enable the City of San Bruno to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

**AGENDA
SENIOR CITIZENS ADVISORY BOARD
Tuesday, October 19, 2021 • 9:00 a.m.**

WELCOME TO OUR ADVISORY BOARD MEETING: If you wish to speak on an item under discussion by the Board and appearing on the agenda, you may do so upon receiving recognition from the Board Chair. If you wish to speak on a matter not appearing on the agenda, you may do so during PUBLIC COMMENT. In compliance with the American Disabilities Act, individuals requiring accommodation for this meeting should notify us 48 hours prior to the meeting (616-7150).

Zoom Meeting Details:

<https://us06web.zoom.us/j/87420320122?pwd=MTR3aVhiK2ZqdVZEWmxVT0V0VXdOQT09>

Meeting ID: 874 2032 0122
Passcode: 067322
One tap mobile 1-669-900-9128 US (San Jose)

1. **CALL TO ORDER/ROLL CALL:** Chair Dorothy Carmichael, Vice-Chair Bill Goff, Herb Chu, Bunny Epperson, Priscilla Martinez
2. **PLEDGE OF ALLEGIANCE:**
3. **REVIEW OF AGENDA:**
4. **ACCEPTANCE OF MINUTES:** September 21, 2021
5. **CONSENT CALENDAR:**
6. **PUBLIC COMMENTS ON MATTERS NOT ON THE AGENDA:** Note: Board policy is to refer matters raised in this forum to staff for investigation and/or action where appropriate. State Law, known as the "Brown Act", prohibits Board from discussing or acting upon any matter that is not on the agenda. Non-agenda issues raised by members of the public or by the Board may, at the discretion of the Board, be scheduled for consideration at future meetings.
7. **UNFINISHED BUSINESS:**
 - a. Receive and File Monthly Class Attendance, Nutrition Site Reports and Senior Center Historical Front Desk Sign In Data
8. **NEW BUSINESS:**
9. **ITEMS FROM BOARD MEMBERS:**
10. **ITEMS FROM STAFF:**
11. **ADJOURNMENT**

The next regular Senior Citizens Advisory Board Meeting will be held on November 16, 2021 at 9:00 a.m. via Zoom.

**** POSTED PURSUANT TO LAW ****



MEETING MINUTES

Senior Citizens Advisory Board September 21, 2021

1. **Call to Order/Roll Call:** Chair Carmichael called the meeting of the Senior Citizens Advisory Board to order at 9:00 a.m. Board Members Present: Chair Carmichael, Vice-Chair Goff, Chu, Epperson, and Martinez. Board Member Hornung resigned. Staff Present: Brewer and Tessier.
2. **PLEDGE OF ALLEGIANCE:** Chair Carmichael led the Pledge of Allegiance.
3. **REVIEW OF AGENDA:** No changes.
4. **ACCEPTANCE OF MINUTES:** The Board accepted the minutes of the July 20, 2021 meeting.
5. **CONSENT CALENDAR:** None.
6. **PUBLIC COMMENT:** None.
7. **UNFINISHED BUSINESS:**
 - a. Receive and File Monthly Class Attendance, Nutrition Site Reports, and Senior Center Historical Front Desk Sign In Data – **Superintendent Brewer** presented. Discussion about bridge and mahjong attendance and location. **Superintendent Brewer** stated that it is still unclear if the meal delivery program will continue. The County is waiting for information on additional funding and the Senior Center needs to check on capacity to see if they can provide 3,600 more meals a year. **Board Member Martinez** asked if people coming from different areas can be charged more for their meals. **Superintendent Brewer** explained that it is not a charge. Since it is a County program, it is a requested donation and it doesn't matter where a person comes from. Everyone is eligible. **Chair Carmichael** requested that staff give a parking lot update each month and asked about Thursday bingo and big bingo. **Superintendent Brewer** stated that she spoke to Wendy from the Nutrition Site Council yesterday. There is no date yet for Thursday night bingo reopening. They want to start with big bingo during the day first before they move on to Thursday night bingo. There are about 40 – 50 coming to bingo during the day.
 - b. Receive Report Regarding Senior Center Reopening Update – **Board Member Epperson** asked about the number of tickets being sold for the Halloween party. **Superintendent Brewer** stated that she spoke to the fire department and they were supportive of half the amount of people that are usually brought in to be safe. People will have to be turned away. It is that or nothing. The date that tickets will go on sale will be announced in the next newsletter that will come out next week.
8. **NEW BUSINESS:**
 - a. Review Draft Presentation for Annual City Council Report – October 12, 2021
Superintendent Brewer showed the presentation. She asked for any changes or additions.

Presentation to City Council will happen at 6:00pm and not 7:00pm.

9. **ITEMS FROM BOARD MEMBERS:** None.

10. **ITEMS FROM STAFF:** None.

11. **ADJOURNMENT:** Meeting was adjourned at 9:23 a.m.

DRAFT

Class Attendance Month of September 2021

Mondays	
Class	Attendance
Hiking	32
Ceramics	13
Mahjong	41
Bocce	74
Tap	29
Billiards	28
Computer Club	21
Bingo	124
Pilates/Yoga	15
Yoga	26

Tuesdays	
Class	Attendance
Spanish	38
Bocce	40
Zumba Gold	118
Sit & Be Fit	39
Beginner Line Dance	111
Ukulele	16
Billiards	35
Computer Club	18

Wednesdays	
Class	Attendance
Hiking	59
Stained Glass	39
Advanced Line Dance	36
Billiards	40
Horseshoes	49
American Line Dance	46
Bingo	243
Current Events	56
Computer Club	39

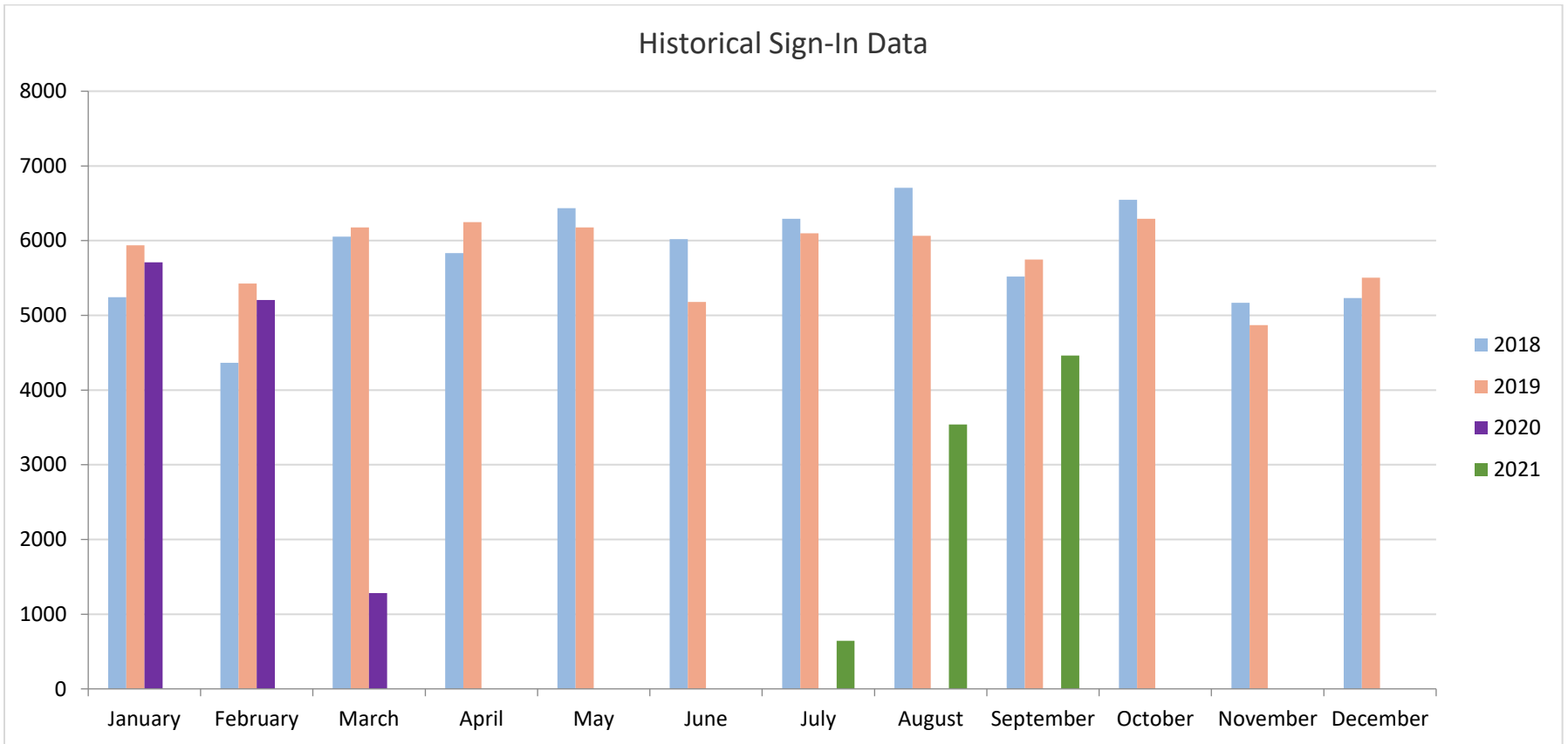
Thursdays	
Class	Attendance
Softball	70
Fun & Fitness	40
Creative Writing	44
Yoga	70
Pedro	158
Music & Motion	50
American Line Dancing	22
Painting	23
Cornhole	7
Billiards	44
Computer Club	14

Fridays	
Class	Attendance
Hiking	54
Crocheting	3
Knitting	14
Movie	14
Zumba Gold	98
Bingo	194
Ping Pong	48
Billiards	32
Bridge	0
History Class	8

Sundays	
Class	Attendance
Line Dance 9/5	36
American Line Dance 9/12	35
Ballroom Dance 9/19	28
Ballroom Dance 9/26	34
	133

Nutrition Site Report - September 2021

Day	Date	Dine In Meals	Delivered Meals	Total Served Hot Meals & Delivery	Donations Received
Wed	1	94	18	112	210.50
Thur	2	92	16	108	289.50
Fri	3	100	20	120	369.00
Mon	6				
Tues	7	108	18	126	344.00
Wed	8	97	19	116	337.00
Thur	9	73	15	88	132.00
Fri	10	113	18	131	360.50
Mon	13	106	20	126	164.00
Tues	14	120	17	137	365.50
Wed	15	130	16	146	227.00
Thur	16	80	18	98	186.50
Fri	17	118	20	138	412.00
Mon	20	106	20	126	387.00
Tues	21	114	17	131	382.00
Wed	22	87	19	106	82.00
Thur	23	92	16	108	263.00
Fri	24	120	18	138	261.00
Mon	27	115	20	135	291.00
Tues	28	96	16	112	318.00
Wed	29	141	20	161	213.00
Thur	30	79	15	94	293.50
Total		2,181.00	376.00	2,557.00	\$5,888.00



	January	February	March	April	May	June	July	August	September	October	November	December
2018	5241	4364	6055	5832	6436	6019	6292	6706	5519	6548	5168	5231
2019	5936	5424	6176	6249	6177	5179	6098	6066	5748	6293	4869	5503
2020	5709	5206	1284	0	0	0	0	0	0	0	0	0
2021	0	0	0	0	0	0	642	3540	4460	0	0	0